

Grantee address: 404 Holly Tree Lane, Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GR-5 FILED
DEC 21 11 18 AM '79
TAMMERSLEY
R.M.C.

VOL 1117 PAGE 755

KNOW ALL MEN BY THESE PRESENTS, that Edward S. Parrish, III and Anita H. Parrish

in consideration of Twenty-Six Thousand One Hundred Ninety-Eight and 27/100----- Dollars,
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Betty R. Kunz, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Lot
54, Phase II, Section II on plat of Holly Tree Plantation, recorded in the
RMC Office for Greenville County, S. C. in Plat Book 5-D at Page 46,
reference to said plat being made for a more complete description thereof.

- 10-115-542.8-1-15

This conveyance is made subject to all rights of way, easements or
encroachments that may appear of record affecting said plat.

This is the same property conveyed to the Grantors herein by deed of
Foothills Delta, Inc. recorded October 2, 1979 in the RMC Office for
Greenville County, S. C. in Deed Book 112 at Page 816.

As a part of the consideration for this conveyance, the Grantee herein assumes and
agrees to pay the balance due on that certain mortgage given to Carolina Federal Savings
and Loan Association in the original amount of \$75,700.00 recorded in the RMC Office
for Greenville County, S. C. in Mortgage Book 1461 at Page 575 and having a present
balance due thereon of \$75,301.73.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
\$ 53.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC 21 1979
29.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of December, 19 79
SIGNED, sealed and delivered in the presence of:
Edward S. Parrish, III (SEAL)
Anita H. Parrish (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 21st day of December 19 79
Notary Public for South Carolina (SEAL)
My commission expires 3-28-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
21st day of December 19 79
Notary Public for South Carolina (SEAL)
My commission expires 3-28-89

RECORDED DEC 21 1979 day of 19 at 11:18 A.M., No. 20202

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